| IN THE UNIT STATES PATENT AND TRADEMARK OFFICE   |                                       |                     |            |                         |                            |                         | PATENT         |  |
|--|---------------------------------------|---------------------|------------|-------------------------|----------------------------|-------------------------|----------------|--|
|  | /                                     | 01                  | <u>کہ</u>  |                         |                            | APPLI                   | CATION         |  |
|  | /                                     |                     | . S        | Group Art U             |                            |                         |                |  |
| Inventor(s): KADNER et al.   |                                       | JUN 3 0 200         | וש נ       | Examiner:               | G. Straub                  |                         |                |  |
| Appln. No.: 08   | 958,865                               | JUN 3 0 221         | S          | Atty. Dkt.              | PMS 241797                 | 33147                   |                |  |
| Series Code ↑  | Serial No. 1                          | -                   | F)         |                         | M#                         | Client Ref              |                |  |
| Filed: October 27, 1997  | · · · · · · · · · · · · · · · · · · · | Še                  | 34.5       | (Our Depos              | it Account No. 03-3        | 975)                    |                |  |
| Title: THE PROCESS FOR PRODUCING ALUMING A TOP TO THE PROCESS FOR PROCESS FOR PRODUCING ALUMING A TOP TO THE PROCESS FOR PROCESS FOR THE  |                                       |                     |            |                         |                            |                         |                |  |
| BEADS  |                                       |                     |            | (Our Order              | No. 81504                  | 241797                  |                |  |
|  |                                       |                     |            |                         | C#                         | - M#                    |                |  |
| Asst. Commissioner of Patents  |                                       |                     |            | Date:                   | June 30, 20                | 000                     |                |  |
| Washington, D.C. 20231   |                                       |                     |            |                         |                            | 5 _                     |                |  |
| •  |                                       |                     |            |                         |                            | 口云石                     | 1              |  |
| Sir:   |                                       |                     |            |                         |                            | 3 = 6                   | , ·            |  |
| Sir.  REPLY/AMENDMENT/LETTER  This is a reply/amendment/letter in the above-identified application and includes the herewith attachment of same date at the control of sam |                                       |                     |            |                         |                            |                         | ń              |  |
|  |                                       |                     | <u> </u>   | 117221121               |                            | Z 0                     | 2              |  |
| This is a reply/amendment/letter in  | the chave ident                       | ified applicat      |            | d includes the hea      |                            | ك يجور يكور             | 71             |  |
| mis is a reply/amendmendmender in  | the above-luerit                      | nieu applicat       | on and     | a includes the nei      | ewiin allachmeni c         | same date and           | -subject       |  |
| which is incorporated hereinto by re   | elerence and the                      | signature be        | low is     | treated as the sig      | mature to the attac        | nment in absend         | e or a         |  |
| signature thereto.   |                                       |                     |            |                         |                            | 웃                       |                |  |
|  | FEE REQUI                             | REMENTS F           | OR CL      | AIMS AS AMEN            | DED                        |                         |                |  |
| "Small Entity" statement(s) filed  |                                       |                     |            |                         |                            |                         |                |  |
| □ previously   | usly Claims                           |                     | nber       | Present Extra           | Large/Small Entity         | Additional Fee          | Fee            |  |
| herewith (No.)   | remaining after<br>amendment          | previously paid for |            |                         |                            |                         | Code           |  |
| (NO.)  | amenument                             |                     |            |                         |                            |                         |                |  |
| 2. Total Effective Claims  | 6                                     | **minus             | 20         | 0                       | x \$18/\$9 =               | +0                      | 103/203        |  |
| 3. Independent Claims  | 1                                     | ***minus 3          |            | 0                       | x \$78/\$39 =              | +0                      | 102/202        |  |
|  |                                       |                     |            |                         | χ ψτ στψοσ                 | -                       | 102202         |  |
| 4. If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time (leave <u>blank</u> if this is a <u>reissue</u> application)  |                                       |                     |            |                         |                            | +0                      | 104/204        |  |
|  |                                       |                     |            |                         |                            | + 0                     | 104/204        |  |
| 5. Original due Date: June 30, 2000 NONE   |                                       |                     |            |                         |                            |                         | Strain and the |  |
| 6. Petition is hereby made to extend the original (1 mo)   |                                       |                     |            | \$110/\$55 =            |                            |                         | 115/215        |  |
| due date to cover the date this response is filed (2 mos)  |                                       |                     |            | \$380/\$190 =           | +                          | * 福 市                   | 116/216        |  |
| for which the requisite fee is attached (3 mos) \$870/\$435 =  |                                       |                     |            |                         |                            | 4                       | 117/217        |  |
| 7. Enter any previous extension fee paid since above original due date and subtract -  |                                       |                     |            |                         |                            |                         |                |  |
| 8. Extension Fee Attached  |                                       |                     |            |                         |                            |                         | 100            |  |
| 9. If Terminal Disclaimer attached, add Rule 20(d) official fee  |                                       |                     |            |                         |                            |                         | 148/248        |  |
| 10. If IDS attached requires Official Fee, add + \$240 =   |                                       |                     |            |                         |                            | +0                      | 126            |  |
|  |                                       |                     |            |                         | + \$130 =                  | +0                      | 122            |  |
|  |                                       |                     |            |                         |                            | + 0                     | 146/246        |  |
| 11. After-Final Request Fee per rules 129(a) and 17(r) + \$760/380 =   |                                       |                     |            |                         |                            |                         |                |  |
| 12. No. of additional inventions for examination per Rule 129(b)   |                                       |                     |            |                         |                            | +0                      | 149/249        |  |
| 13. Petition fee for   |                                       |                     |            |                         |                            |                         |                |  |
| 14. TOTAL FEE ENCLOSED =   |                                       |                     |            |                         |                            |                         |                |  |
| 15. *If the entry in this space is less than ent   | ry in next space, the                 | "Present Extra"     | result i   | s "0".                  |                            |                         |                |  |
| 16. **If the "Highest number previously pai  | d for" in this space i                | s less than 20, v   | rite "20   | " in this space.        |                            |                         |                |  |
| 17. ***If the "Highest number previously pa  | aid for" in this space                | is less than 3, v   | rite "3"   | in this space.          |                            |                         |                |  |
| CHARGE STATEMENT: The Commissioner is h  |                                       |                     |            |                         |                            |                         |                |  |
| filed, or which should have been filed herewith or   | concerning any paper                  | filed hereafter, a  | nd which   | may be required under   | Rules 16-18 (missing or in | nsufficiencies only) no | w or           |  |
| hereafter relative to this application and the result which purpose a duplicate copy of this sheet is a  |                                       | unger Rule 20, o    | r credit a | ny overpayment, to our  | Accounting/Order Nos. sh   | own in the heading he   | reot, for      |  |
| This CHARGE STATEMENT does not authorize   | แอนเฮน.<br>ce charge of the issue     | fee until/unless    | an issu    | e fee transmittal sheet | is filed.                  |                         |                |  |
| Query: Is ap   |                                       |                     |            |                         |                            |                         | w? If          |  |
|  |                                       |                     |            |                         |                            | e of Appeals ser        |                |  |
| Pillsbury Madison & Sutro LLP  |                                       |                     |            |                         |                            | o Appeals Sel           | ou aloiy.      |  |
|  |                                       |                     |            | F                       |                            |                         |                |  |
|  | Intellectual                          |                     |            |                         |                            | 04044                   |                |  |
| 1100 New York Avenue, N.W.   | By Atty: R                            | uth N. Mordu        |            |                         | Reg. No.                   | 31044                   |                |  |
| Ninth Floor East Tower   |                                       | 1                   | . 1        | Morduch                 |                            |                         |                |  |
| Washington, D.C. 20005-3918  | Sig: 🏌                                | uts 10              | · 1        | n anch                  | Fax:                       | (202) 822-09            | 44             |  |

NOTE: File this cover sheet in duplicate with PTO receipt (PAT-103A) and attachments

Tel: (202) 861-3000

Atty/Sec: RNM//jcc

(202) 861-3617

Tel: